

ALL FIELDS DETAIL



MLS #	1276900	# of Bedrooms	3
Class	Residential	# of Full Baths	2
Type	Single Family	# of Half Baths	0
	-Detached	# of Stories	One
Area	021	Approx Age	31-50
Listing Price	\$134,500	Garage Type	Attached Garage
Address	100 CREIGHTON Drive	Garage Capacity	Two
City	Taylors		
State	SC		
Zip	29687		
Status	Active		
Sale/Rent	For Sale		
IDX Include	Yes		



GENERAL

SQFT Finished and Heated	1400-1599	# of Rooms Below Grade	0
# of Bedrooms Main Level	3	# Full Baths on Main Lvl	2
# of Fireplaces	1	Approx Year Built	1970
County	Greenville	Tax ID Number	T034011100400
Legal Lot Number	4	Approx # of Acres	0.34
Subdivision	Colonial Hills	Elementary School	Brook Glenn
Middle School	Northwood	High School	Eastside
SA	0%	BA	3%
Variable Rate Com	N	Listing Type	Exclusive Right to Sell
Agency Relationship	Buyer Agent	Listing Date	4/1/2014
Agent	SUNIL VARGHESE - Cell: (864) 525-7449	Listing Office 1	Wham AARE, LLC - Main: (864) 801-9468
Enable Schedule-It (Y/N)	No	Detailed Showing Inst	Call the appointment center at (864) 467-0000
Showing	Call Specified Appointment Center	Contact # for Appts	(864) 467-0000
Directions	From Brushy Creek Rd take Taylors Rd, then left on E. Lee, then left on Creighton and home will be on your right.	Living Room (Y/N)	Y
Living Room Size	21x15	Dining Room (Y/N)	Y
Dining Rm Size	12x9	Breakfast Room (Y/N)	N
Kitchen (Y/N)	Y	Kitchen Size	15x10
Great Room (Y/N)	N	Den (Y/N)	Y
Den Size	13x12	Bonus/Rec Room (Y/N)	N
Florida Room (Y/N)	Y	Florida Size	16x10
Patio (Y/N)	Y	Patio Size	19x9
Laundry (Y/N)	Y	Laundry Size	18x7
Master Bedroom (Y/N)	Y	Master Bedroom Size	13x12
Bedroom #2 (Y/N)	Y	Bedroom #2 Size	11x11
Bedroom #3 (Y/N)	Y	Bedroom #3 Size	11x11
Bedroom #4 (Y/N)	N	Agent Hit Count	5
Client Hit Count	6	Days On Market	1
Cumulative DOM	298	Original Price	\$134,500
VOW Include	Yes	VOW Address	Yes
VOW Comment	Yes	VOW AVM	Yes
LeadBased Paint Disc Req?	Yes	Res. Property Disc. Req?	Yes
Associated Document Count	4	Update Date	4/2/2014
Status Date	4/2/2014	HotSheet Date	4/2/2014
Price Date	4/2/2014	Input Date	4/2/2014 8:47:00 AM
Picture	33		

FEATURES

STYLE Ranch	INTERIOR FEATURES Smoke Detector	FLOORS Carpet	ON INTERNET Yes
EXTERIOR FINISH Brick Veneer-Full	MRBED FEATURES Full Bath	WATER Public	GARBAGE PICKUP Private
LOT DESCRIPTION Fenced Yard	Master on Main Lvl	SEWER Public	DRIVEWAY Paved
Level	SPECIALTY ROOM Laundry	WATER HEATER Gas	CONDO REGIME INCLUDES None
Sloped Gently	LAUNDRY LOCATION	STORAGE SPACE	AMENITIES INCLUDE

FEATURES

Crawl Space	Garage/Storage	Garage	None
BASEMENT	APPLIANCES	Out Building	SHOWING
None	Refrigerator	DOCS ON FILE	Appointment Only
EXTERIOR FEATURES	Oven-Electric	Lead Based Paint Doc.	Lockbox-Electronic
Patio	FIREPLACE	Seller Disclosure	ADDITIONAL FEES
Porch-Enclosed	Gas Logs	DOCUMENTS WITH OFFER	None
Porch-Front	HEATING SYSTEM	Copy Earnest Money Check	
ROOF	Natural Gas	Lead Based Paint Letter	
Architectural	COOLING SYSTEM	Pre-approve/Proof of Fund	
GARAGE FEATURES	Central Forced	Signed SDS	
Door Opener			

FINANCIAL

Total Taxes	\$944.75	Tax Year	2013
Tax Rate(4%/6%)	4	In City	N
HOA (Y/N)	N	Short Sale (Y/N)	N
Foreclosure (Y/N)	N	Auction (Y/N)	N

MEMBER REMARKS

1542 heated sq ft per appraiser measurement which does not include the enclosed porch which is an additional 160 sq ft - see associated docs for sketch. Year built and acreage are per CRS.

REMARKS

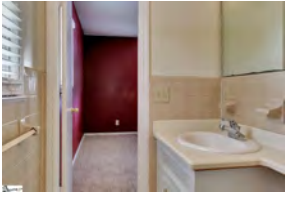
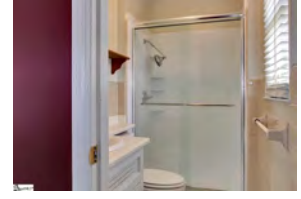
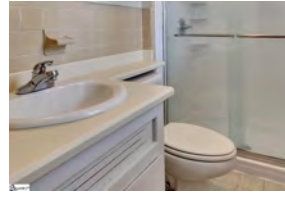
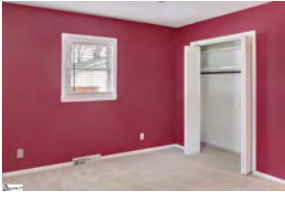
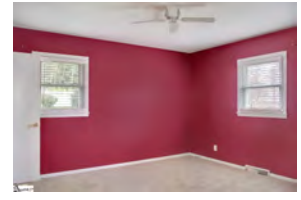
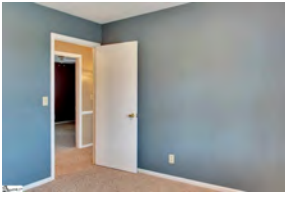
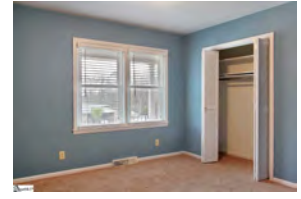
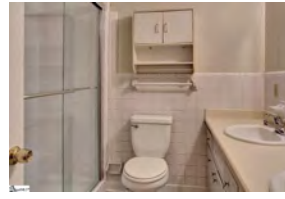
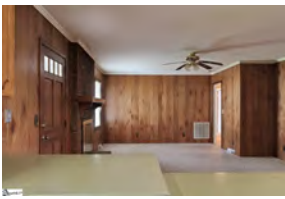
Full brick ranch in an established neighborhood with level fenced-in yard and zoned to award-winning schools! This home boasts over 1540 heated sq ft plus an enclosed porch with an additional 160 sq ft. Conveniently located close to the Taylors YMCA, restaurants, grocery stores, shopping, and more. Features include a formal living room, dining room, kitchen and den. The building in the back allows for even more storage. At this price this home won't last long so see it today before its gone. All buyers must have a pre-approval letter prior to viewing.

SYNDICATION REMARKS

Offered by Sunil Varghese with WHAM - call (864) 525-7449 to schedule your private showing. Full brick home in an established neighborhood with level fenced-in yard and zoned to award-winning schools! This home boasts over 1540 heated sq ft plus an enclosed porch with an additional 160 sq ft. Conveniently located close to the Taylors YMCA, restaurants, grocery stores, shopping, and more. Features include a formal living room, dining room, kitchen and den. The building in the back allows for even more storage. At this price this home won't last long so see it today before its gone. All buyers must have a pre-approval letter prior to viewing.

ADDITIONAL PICTURES



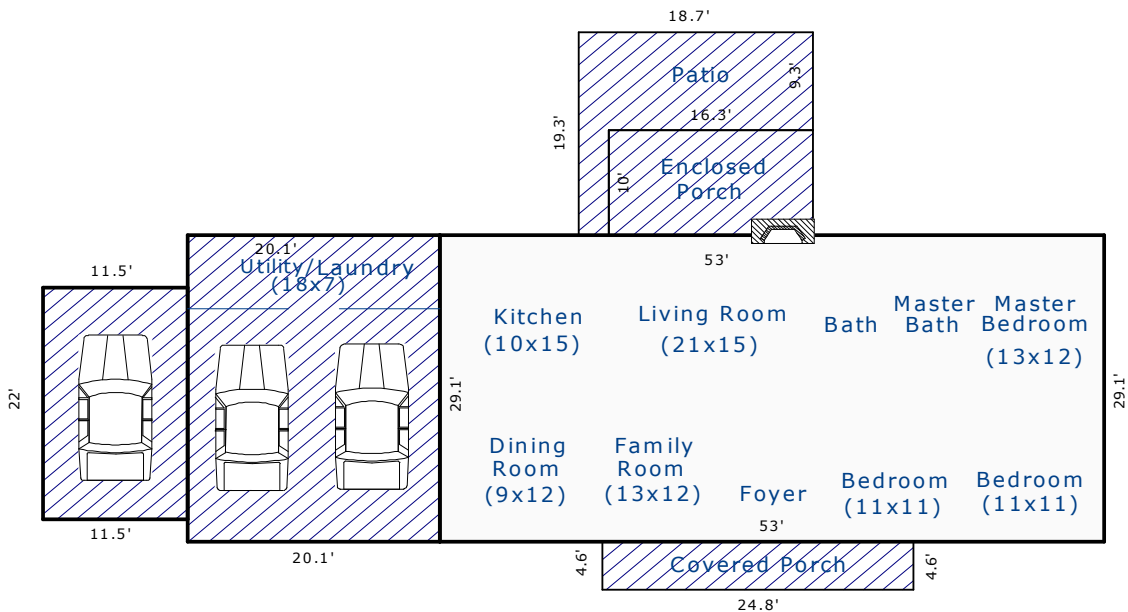


DISCLAIMER

This information is deemed reliable but not guaranteed. The MLS of Greenville, SC Inc.©2014

Building Sketch

Client				
Property Address 100 Creighton Dr				
City	Taylors	County	Greenville	State SC Zip Code 29687
Appraiser				



Sketch by Apex Sketch v5 Standard™

Comments:

AREA CALCULATIONS SUMMARY			
Code	Description	Net Size	Net Totals
GLA1	First Floor	1542.30	1542.30
GAR	2 Car Garage	584.91	837.91
P/P	1-Carport-Att	253.00	
	Covered Porch	114.08	
	Enclosed Porch	163.00	
	Patio	197.91	474.99
Net LIVABLE Area		(rounded)	1542

LIVING AREA BREAKDOWN		
First Floor	Breakdown	Subtotals
53.0	x 29.1	1542.30
1 Item		(rounded) 1542

Greenville County, SC



Disclaimer: This map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.

Map Scale
1 inch = 42 feet



**STATE OF SOUTH CAROLINA
RESIDENTIAL PROPERTY CONDITION
DISCLOSURE STATEMENT**



The South Carolina Code of Laws (Title 27, Chapter 50, Article 1) requires that an owner of residential real property (single family dwelling unit or a single transaction involving transfer of four dwelling units or less) shall provide to a purchaser this completed and signed disclosure statement prior to forming a real estate contract. This disclosure must be provided in connection with any sale, exchange, installment land sale, and lease with an option to purchase contract. This disclosure statement is not required in connection with transactions listed and exempted by South Carolina Code Section § 27-50-30.

Owners should answer the questions fully, honestly, and appropriately by attaching documents, checking a box for each check box question, and writing in the blanks on this disclosure statement.

If a question is answered "yes" or asks for a description, then owner must explain or describe the issue or attach a descriptive report from an engineer, contractor, pest control operator, expert, or public agency. If owner attaches a report, owner shall not be liable for inaccurate or incomplete information in the report unless owner was grossly negligent in obtaining or transmitting the information. If owner fails to check "yes" or make a disclosure and owner knows there is a problem, owner may be liable for making an intentional or negligent misrepresentation and may owe the purchaser actual damages, court costs, and attorney fees. If a question is answered "no" for any question, the owner is stating that owner has no actual knowledge of any problem.

If a question is answered "no representation" for any question, owner is stating that owner is making no representation regarding the conditions or characteristics of the property, but owner still may have a duty to disclose information that is known or should have been known.

If a question is answered and subsequently new information is obtained or something changes to render the owner's answer incorrect, inaccurate, or misleading (example: roof begins to leak), owner must promptly correct the disclosure. In some situations, the owner may notify the purchaser of the correction. In some situations, the owner may correct or repair the issue.

If owner is assisted in the sale of property by a real estate licensee, owner remains solely responsible for completing and delivering this disclosure statement to the purchaser. The real estate licensee must disclose material facts about the property if the real estate licensee knows or reasonably should have known about the issue, regardless of owner responses on this disclosure. Owner is solely responsible to complete this disclosure as truthfully and fully as possible. Owner and purchasers are solely responsible to consult with their attorneys regarding any disclosure issues. By signing below, owners acknowledge their duties and that failure to disclose known material information about the property may result in owner liability.

Owner must provide the completed disclosure statement to the purchaser prior to the time the owner and purchaser sign a real estate contract unless the real estate contract states otherwise. Owner should provide a signed copy to the purchaser and keep a copy signed by the purchaser.

A real estate contract, not this disclosure, controls what property transfers from owner to purchaser.

Property Address (including unit # or identifier) 100 Creighton Dr, Taylors, SC 29687 - T034.01-11-004.00

Owner: (H) (HL) Purchaser () () acknowledge receipt of a copy of this page which is page 1 of 5.

Apply this question below and the three answer choices to the numbered issues (1-14) on this disclosure

As owner, do you have any actual knowledge of any problem(s)* concerning?

*Problem includes present defects, malfunctions, damages, conditions, or characteristics.

I. WATER SUPPLY AND SANITARY SEWAGE DISPOSAL SYSTEM

	Yes	No	No Representation
1. Water supply	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Water quality	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Water pressure	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Sanitary sewage disposal system for any waste water	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A. Describe water supply	<input checked="" type="checkbox"/> County <input type="checkbox"/> City <input type="checkbox"/> Private <input type="checkbox"/> Corporate <input type="checkbox"/> Community <input type="checkbox"/> Well <input type="checkbox"/> Other		
B. Describe water disposal	<input type="checkbox"/> Septic <input checked="" type="checkbox"/> Sewer <input type="checkbox"/> Private <input type="checkbox"/> Corporate <input type="checkbox"/> Government <input type="checkbox"/> Other		
C. Describe water pipes	<input type="checkbox"/> PEX <input type="checkbox"/> Copper <input type="checkbox"/> PVC/CPVC <input type="checkbox"/> Polybutylene <input type="checkbox"/> Steel <input checked="" type="checkbox"/> Other/Unknown <i>Don't know</i>		

II. ROOF, CHIMNEYS, FLOORS, FOUNDATION, BASEMENT, AND OTHER STRUCTURAL COMPONENTS AND MODIFICATIONS OF THESE STRUCTURAL COMPONENTS

	Yes	No	No Representation
5. Roof system	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Gutter system	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Foundation, slab, fireplaces, chimneys, wood stoves, floors, basement, windows, driveway, storm windows/screens, doors, ceilings, interior walls, exterior walls, sheds, attached garage, carport, patio, deck, walkways, fencing, or other structural components including modifications	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A. Approximate year that current roof covering was installed or modified: _____ . Approximate year structure was built: _____			
B. During your ownership, describe any known roof system leaks and repairs: _____			

III. PLUMBING, ELECTRICAL, HEATING, COOLING, AND OTHER MECHANICAL SYSTEMS

	Yes	No	No Representation
8. Plumbing system (pipes, fixtures, water heater, disposal, softener, plumbing components)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Electrical system (wiring, panel, fixtures, A/V wiring, outlets, switches, electrical components)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Appliances (range, stove, ovens, dishwasher, refrigerator, washer, dryer, other appliances)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Built-in systems and fixtures (fans, irrigation, pool, security, lighting, A/V, other)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Mechanical systems (pumps, garage door opener, filtration, energy equipment, safety, other)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Heating system(s) (HVAC components)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Cooling system(s) (HVAC components)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Owner: () () Purchaser () () acknowledge receipt of a copy of this page which is page 2 of 5.

- A. Describe Cooling System Central Ductless Heat Pump Window Other _____
- B. Describe Heating System Central Ductless Heat Pump Furnace Other _____
- C. Describe HVAC Power Oil Gas Electric Solar Other _____
- D. Describe HVAC system approximate age and any other HVAC system(s): _____

IV. PRESENT OR PAST INFESTATION OF WOOD DESTROYING INSECTS OR ORGANISMS OR DRY ROT OR FUNGUS, THE DAMAGE FROM WHICH HAS NOT BEEN REPAIRED

- A. Describe any known present wood problems caused by termites, insects, wood destroying organisms, dry rot or fungus:
I Don't Know of ANY
- B. Describe any termite/pest treatment, coverage to property, name of provider, and termite bond (if any):
N/A
- C. Describe any known present pest infestations:
N/A

V. THE ZONING LAWS, RESTRICTIVE COVENANTS, BUILDING CODES, AND OTHER LAND USE RESTRICTIONS AFFECTING THE REAL PROPERTY, ANY ENCROACHMENTS OF THE REAL PROPERTY FROM OR TO ADJACENT REAL PROPERTY, AND NOTICE FROM A GOVERNMENTAL AGENCY AFFECTING THIS REAL PROPERTY

Apply this question below and the three answer choices to the numbered issues (15-23) on this disclosure. As owner, do you have any actual knowledge or notice concerning the following:

	Yes	No	No Representation
15. Violations or variances of the following: zoning laws, restrictive covenants, building codes, permits or other land use restrictions affecting the real property	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Easements (access, conservation, utility, other), party walls, shared private driveway, private roads, released mineral rights, or encroachments from or to adjacent real property	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Legal actions, claims, foreclosures, bankruptcies, tenancies, judgments, tax liens, other liens, insurance issues, or governmental actions that could affect title to the property	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Room additions or structural changes to the property during your ownership	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Problems caused by fire, smoke, or water to the property during your ownership	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Drainage, soil stability, atmosphere, or underground problems affecting the property	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
21. Erosion or erosion control affecting the property	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
22. Flood hazards, wetlands, or flood hazard designations affecting the property	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
23. Flood insurance covering the property	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

- A. Describe any green energy, recycling, sustainability or disability features for the property: _____
- B. Describe any Department of Motor Vehicles titled manufactured housing on the property: _____

Owner: *(A) (HC)* Purchaser () () acknowledge receipt of a copy of this page which is page 5 of 5.

VI. BURIED, UNBURIED, OR COVERED PRESENCE OF THE FOLLOWING: LEAD BASED PAINT, LEAD HAZARDS, ASBESTOS, RADON GAS, METHANE GAS, STORAGE TANKS, HAZARDOUS MATERIALS, TOXIC MATERIALS, OR ENVIRONMENTAL CONTAMINATION

A. Describe any known property environmental contamination problems from construction, repair, cleaning, furnishing, intrusion, operating, toxic mold, methamphetamine production, lead based paint, lead hazards, asbestos, radon gas, methane gas, formaldehyde, carbon monoxide, carbon-causing sheetrock, storage tanks, hazardous materials, toxic materials, environmental contamination, or other: _____

I Don't Know.

VII. EXISTENCE OF A RENTAL, RENTAL MANAGEMENT, VACATION RENTAL, OR OTHER LEASE CONTRACT ANTICIPATED TO BE IN PLACE ON THE PROPERTY AT THE TIME OF CLOSING

A. Describe the lease terms and any leasing problems, if any: _____

B. State the name and contact information for any property management company involved (if any): _____

C. Describe known outstanding charges owed by tenant for gas, electric, water, sewer, and garbage: _____

VIII. THE EXISTENCE OF A METER CONSERVATION CHARGE, AS PERMITTED BY SECTION 58-37-50 THAT APPLIES TO ELECTRICITY OR NATURAL GAS SERVICE TO THE PROPERTY

A. Describe any utility company financed or leased property on the real property: _____

B. Describe known delinquent charges for real property's gas, electric, water, sewer, and garbage: _____

IX. PLEASE USE THE SPACE BELOW FOR "YES" ANSWER EXPLANATIONS AND ATTACH ANY ADDITIONAL SHEETS OR RELEVANT DOCUMENTS AS NEEDED

Owner: *HL* (*HC*) Purchaser () () acknowledge receipt of a copy of this page which is page of 5.

This disclosure does not limit the obligation of the purchaser to inspect the property and improvements which are the subject of the real estate contract. Purchaser is solely responsible for conducting their own off site conditions and psychologically affected property inspections prior to entering into a real estate contract. The real estate licensees (acting as listing or selling agents, or other) have no duty to inspect the on site or off site conditions of the property and improvements. Purchasers should review all applicable documents (covenants, conditions, restrictions, bylaws, deeds, and similar documents) prior to entering into any legal agreements including any contract. The South Carolina Code of Law describes the Residential Property Condition Disclosure Statement requirements and exemptions at § 27-50-10 (and following) which can be read online (www.scstatehouse.gov or other websites).

Current status of property or factors which may affect the dosing:

- Owner occupied
 Short sale
 Bankruptcy
 Vacant (How long vacant?) Moved House Vacant
 Leased
 Foreclosure
 Estate
 Other: _____

A Residential Property Condition Disclosure Statement Addendum is is not completed and attached. This addendum should be attached if the property is subject to covenants, conditions, restrictions, bylaws, rules, or is a condominium.

Owner acknowledges having read, completed, and received a copy of this Residential Property Condition Disclosure Statement before signing and that all information is true and correct as of the date signed.

Owner Signature: [Signature] Date: 3/12/14 Time: 8:30 PM

Owner Printed Name: John Constantino

Owner Signature: [Signature] Date: 3/12/14 Time: 8:40

Owner Printed Name: _____

Purchaser acknowledges prior to signing this disclosure:

- Receipt of a copy of this disclosure
- Purchaser has examined disclosure
- Purchaser had time and opportunity for legal counsel
- This disclosure is not a warranty by the real estate licensees
- This disclosure is not a substitute for obtaining inspections of on site and off site conditions
- This disclosure is not a warranty by the owner
- Representations are made by the owner and not by the owner's agents or subagents
- Purchasers have sole responsibility for obtaining inspection reports from licensed home inspectors, surveyors, engineers, or other qualified professionals

Purchaser Signature: _____ Date: _____ Time: _____

Purchaser Printed Name: _____

Purchaser Signature: _____ Date: _____ Time: _____

Purchaser Printed Name: _____



DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS ADDENDUM FOR AGREEMENT TO BUY AND SELL REAL ESTATE

Property Address: **100 Creighton Drive, Taylors, SC 29687**

Lead Warning Statement

Every buyer of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure (initial)

(a) Presence of lead-based paint and/or lead-based paint hazards (check one below):

Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check one below):

Seller has provided the buyer with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Buyer's Acknowledgment (initial)

(c) Buyer has received copies of all information listed above.
 (d) Buyer has received the pamphlet Protect Your Family from Lead in Your Home.
 (e) Buyer has (check one below):

Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment (initial)

SV (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided by the signatory is true and accurate.

<u>AL AD</u> Seller	<u>3/12/14</u> Date	<u>Hortense Conslin</u> Seller	<u>3/12/14</u> Date
<u>[Signature]</u> Agent	<u>3/20/2014</u> Date		

Phone:

Fax:

Brook Glenn Elementary

2003 East Lee Road
Taylors, SC 29687
Telephone: (864) 355-4700
Fax: (864) 355-4755
www.greenville.k12.sc.us/bglen/



Grades: K4 - 5th Grade

Enrollment: 462

School Location: One-half mile from Lee Road Methodist Church
Directions - <http://www.greenville.k12.sc.us/Schools/directions.asp>

Principal: Bernice M. Jackson, M.Ed.Ed.S.
email: bjackson@greenville.k12.sc.us

Awards and Honors

- Palmetto Silver/Gold Showcase School Award Winner
- Adequate Yearly Progress (AYP) Met (8 out of 9 years)
- Alliance for Quality Education Grants
- Donors Choose Award Winners
- 8-National Board Certified Teachers
- Superintendent's Best of the Web
- Webmaster's Choice Award
- SC/NSPRA Award of Excellence for Electronic Media
- School Incentive Winner
- United Way Award Winner and Membership (100%)
- 2007-2013 Safe Kids School Recipient
- 2010-11 Safety Ambassador School
- Featured in *Edible Upstate Gardening Magazine*
- Greenville LiveWell Award

For a closer look...

For more in depth information on this school - including programs, course offerings, extracurricular activities, and more - visit www.greenville.k12.sc.us/bglen/

If you would like information about the School Report Card rating visit the State Department of Education Website <http://ed.sc.gov/data/report-cards/> or for more detailed testing information, visit <http://ed.sc.gov/data/state-assessments/>

For more information call INFOLine at 864-355-3100, log onto our website at www.greenville.k12.sc.us, or watch The Schools Channel (Charter Cable Channels 14 and 99).



Facilities

New building constructed Spring 2005 • Athletic Track • Computer & Science Lab • 2- mobile Laptop labs • Playground for K5 • Large and small dining areas • Extended Daycare Program • Cafetorium and gymnasium • PTA Room • Organic garden and enclosed courtyard • Promethean/Smart Board in every classroom • Wireless building

Faculty Profile

2	Administrators
28	Teachers
14	Support Staff

Outstanding Features/Programs

- Organic Garden
- Math Olympiad Program
- Augustine Literacy Program
- Extended Care Program
- SCORE After-school Tutoring Program
- Special Days Events (Science Fun Day; Student Appreciation Day; Fifth Grade Day)
- Academic & Attendance Awards Programs
- Mileage & Fleet Feet Running Club
- Good News Club
- Renaissance Reading Program
- Accelerated Reading Program
- Terrific Kids Program
- 5th Grade Newspaper Club
- Library Helpers
- Monthly Birthday Celebrations
- Chorus
- Safety Patrols
- Student Council
- Principal & Teacher Class Newsletters
- Community Service Projects
- Early Intervention Program
- Student-Led Conferences
- Wee Deliver Mail System
- Artist in Residence
- 7 Habits of Healthy Kids
- Character Education Program
- Tutors: Eastside High Teacher Cadet; North Greenville University, Converse University, and UpState University Clinical Students; St. Augustine
- Coffee Chats with the Principal
- Curriculum and Family Nights
- In-house Morning News Show
- CATCH Program

Northwood Middle

710 Ike's Road
Taylors, SC 29687
Telephone: (864) 355-7000
Fax: (864) 355-7077
www.greenville.k12.sc.us/northwd/



Grades: 6th - 8th Grades

Enrollment: 859

School Location: Taylors - Near Eastside High School
Directions - <http://www.greenville.k12.sc.us/Schools/directions.asp>

Principal: Treva Lee
email: tlee@greenville.k12.sc.us



Facilities

- New Building as of January, 2008
- 7 Fully equipped Science Labs
- 3 Fully equipped computer labs
- 3 fully equipped portable lap top carts
- Promethean Boards in every classroom

Achievements and Honors

- National PTA Parent Involvement Award Winner
- Middle School Attendance Blitz Winner 06-07
- Josten's Partnership in Excellence Yearbook Award
- Black Heritage Bowl Winners, 2002-2006
- SC Red Carpet Award Winner
- 2010-2011 State Silver Award Winner for Academic Achievement
- 2012 "A" Ranking on State Performance Report

Faculty Profile

3	Administrators
52	Teachers
17	Support Staff
64.3	% Teachers with Master's Degree

Outstanding Features/Programs

- Student Council
- National Junior Honor Society
- Honors Chorus
- Sports Teams
- Award Winning Yearbook
- History Club
- South Carolina Junior Scholars Program
- Career Day
- Annual Drama Production
- ESOL Program
- Spelling Bees
- Geography Bee
- String/Band/Chorus
- English I, Spanish I, Algebra I, Geometry
- PTA

For a closer look...

For more in depth information on this school - including programs, course offerings, extracurricular activities, and more - visit www.greenville.k12.sc.us/northwd/

If you would like information about the School Report Card rating visit the State Department of Education Website <http://ed.sc.gov/data/report-cards/> or for more detailed testing information, visit <http://ed.sc.gov/data/state-assessments/>

For more information call INFOLine at 864-355-3100, log onto our website at www.greenville.k12.sc.us, or watch The Schools Channel (Charter Cable Channels 14 and 99).



Eastside High

1300 Brushy Creek Road
Taylors, SC 29687
Telephone: (864) 355-2800
Fax: (864) 355-2992
www.greenville.k12.sc.us/eastside/

Grades: 9th - 12th Grade

Enrollment: 1,409

School Location: Taylors, one block west of Old Spartanburg Road
Directions - <http://www.greenville.k12.sc.us/Schools/directions.asp>

Principal: Mike Thorne
email: mthorne@greenville.k12.sc.us



Facilities

Beautiful building and furnishings • Open, spacious commons area • Classrooms are equipped with new technology, including Promethean Boards and teacher laptops
State of the art Biology and Chemistry Labs • Four Business Education Labs and four Computer Labs • Nine Mobile Laptop carts • 500 seat auditorium with state of the art sound and lighting equipment • Spacious choral and band/strings rooms with excellent acoustics
Two Art Studios, and a Kiln Room • 1,500 seat gymnasium • Secondary gymnasium
6,000 sq. ft. free standing athletic multi-purpose facility • Lighted football stadium, baseball and softball fields, additional practice fields, and tennis courts

Awards and Honors

- Excellent Rating on school report card
- Palmetto Gold award winner
- Rich history of educating National Merit Finalists and Semi-Finalists
- Recognized by Newsweek magazine as one of the best high schools in the nation, the top high school in Greenville County, and second in the state of SC
- 20 National Board Certified Teachers
- Over \$10,800,000 in scholarships and grants awarded to class of 2013
- 3 National Merit Finalists in class of 2013
- 1 Presidential Scholar in class of 2013
- 23 Palmetto Fellows in the class of 2013
- 2013 average ACT score of 23.0 – higher than national and state average
- 2013 average SAT score of 1,554 – higher than national and state average
- Award winning Academic Team/Quiz Bowl Team
- Award winning Yearbook
- Award winning band, orchestra and choral programs
- Wrestling AAA State Champions - 2013 and 2004 thru 2009, region champs for 17 years in a row.
- Men's Soccer AAA State Champions – 2011
- State Champion runner up – 2009, 2013
- Women's Volleyball State Champions – 2011
- Women's Cross Country AAA State Champions - 2011
- Men's Golf AAA State Champions - 2009
- Women's Soccer AAA State Champions – 2007
- State Champion runner up – 2013
- Men's Basketball AAA State Champion runner up - 2013

Faculty Profile

4	Administrators
75	Teachers
15	Support Staff

Outstanding Features/Programs

- 14 Advanced Placement courses offered in Science, Math, Spanish, English, Social Studies, Music, and World Languages
- Dual Credit Teacher Cadet course
- Free after school tutoring program
- Eastside has proudly raised over \$1,300,000.00 for charity during spirit week activities over the last 10 years
- Award winning yearbook
- National Honor Society
- National Art Honor Society
- National Spanish Honor Society
- National French Honor Society
- Mu Alpha Theta Math Honor Society
- Academic Team
- Math Team
- Award winning Band, Choral and Orchestra programs
- Drama program
- Speech and Debate program
- Athletics include - football, basketball, baseball, softball, soccer, volleyball, cross country, track, lacrosse, swimming, tennis, golf, cheerleading, and dance team
- Beta Club, Book Club, Art Club, Drama Club, Environmental Club, Chess Club, Spanish Club, Natural Helpers, Outdoor Adventure Club
- Youth in Government
- SAT Prep Class
- Fine Arts and Bonds Career Center
- Very active and involved PTSA
- School Improvement Council
- Active and involved All Sports Booster Club

For a closer look...

For more in depth information on this school - including programs, course offerings, extracurricular activities, and more - visit www.greenville.k12.sc.us/eastside/

If you would like information about the School Report Card rating visit the State Department of Education Website <http://ed.sc.gov/data/report-cards/> or for more detailed testing information, visit <http://ed.sc.gov/data/state-assessments/>

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